The American Missionary

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The Bright Side.
The Evolution of a Negro School.
The Negro Problem.

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Interesting Articles. Important Discussions. Numerous Illustrations.

The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1903.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being discontinued.

The field represented in the mission work of this Association is increasingly large and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance by specialists will appear in the magazine during the year.

Subscription rate fifty cents per year for ten monthly numbers.

WANTS.

1. A steady INCREASE of regular income to keep pace with the growing work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, cultured and pious, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS — to purchase farm implements, plows, harrows and cultivators; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms with sewing and knitting materials.

4. Special funds for the development of the important work in Porto Rico.

CHAUNCEY HOLT, PRINTER, 27 Rose St., N. Y.

THE
AMERICAN MISSIONARY.

VOL. LVII. APRIL, 1903. NO. 4.

AFTER FORTY YEARS.

BY REV. B. A. IMES.

A psalm of unavailing grief—
The bondman's ever-tightning chain;
A song of hope and sweet relief,
The joy that cometh after pain.

Swing back, O doors of Time, and throw
To view again the strifes and tears!
And to our thoughtful vision show
The pilgrim march of forty years.

God spoke. We heard the cannon roar!
We saw the gleaming sabre flash!
And in the lurid air of war
We heard the wrongs of centuries crash!

Like some great ocean craft distressed,
The nation shuddered in that storm,
As waiting heaven's high behest
There towered up brave Lincoln's form.

The man—the hour—with tears and blood
In solemn awe he signed that scroll;
Not for the slave alone he stood,
But for the unfettering of the whole—

The black, the white, the South and North—
While all the world stands looking on;
The union of the states henceforth
Cemented by the triumph won.

The nations wake, and far away
  Brazil and Russia fall in line;
The "Hermit Kingdoms" hear, and they
  Confess the kinship of mankind.

Henceforth, the strain of hope we raise,
  We turn our faces to the sun,
And build a monument of praise
  With trophies forty years have won.

Song of the pilgrimage—we sing
  No pean of mere bodies free,
But manhood's great release—the wing
  Of mind and soul at liberty.

Where knowledge lights and leads the way,
  Where skill holds tryst with useful arts,
We come by patient toil to-day
  And courage kindling in our hearts.

Tune up the glad harp—wipe the tears;
  Let hope and faith chant freedom's song;
We're on the way but forty years,
  And time in history is long.

EDITORIAL.

Plymouth Pulpit.

The Rev. Newell Dwight Hillis, D.D., in Plymouth Church, Brooklyn, recently preached an able sermon on "Lessons from the Birthday of Abraham Lincoln: A Sermon to Young Men." In the course of the sermon he did not refer to the present condition of the Negroes in the South, but confined his remarks to the religious side of Lincoln's life. In the closing prayer he said:

"We ask Thee, O Lord, that Thou wilt raise up men who will save us from this new and damnable heresy that this is a white man's country, and that there is no place here for the black man; raise up some widow's son who is now at his mother's knee to the task of saving the black slaves, not from the shackles of iron, but from the shackles of prejudice. Save the black race from hatred; save both from narrowness and selfishness, and lift them up until each learn to love his fellow-man made in God's own image."

Porto Rico. The Principal of the school at Lares, Porto Rico, writes as follows:

"We have just sent one of the girls in our school for the examination for rural teachers. She passed the examination well, so that one more is in the list of teachers prepared in our school. Last year two others passed their examinations and are now teaching.

"We are particularly interested in the one who has just now passed her examination because she is a church member and a good Christian. She has had a class in our Sunday-school for over six months, and has shown herself to be very apt in teaching. She will go to-morrow to teach in one of the public schools, and she will take her religion and Bible with her wherever she goes. She is very poor, and many times has come to school without anything to eat, but has through all been persevering and studious.

"God grant that those who go from our school may be well prepared to help others along."

Ideas and Ideals. In an interesting article recently furnished by Rev. James F. Cross, who has been a student of the conditions and development of the Indian people for many years, he called special attention to the fact that a change in the ideals of the Indian was necessary in order to develop them along lines of Christian civilization. This is an important fact in missionary movements in any similar field. In visiting Porto Rico recently this principle was especially impressed upon the writer. The ideals of government, of social life, of religious duty, worship and service are vastly different in that island territory among the million of its inhabitants than in Continental United States. The work is subjective and not objective in its initial efforts. It is not to change environment of the people nor to build better houses or schools, or churches even. These are important, and may be valuable in impressing important lessons. The great thing, however, is to change the ideals—the conceptions of freedom, of loyalty, of religion—if our free institutions shall be useful in that beautiful island of the southern sea. We call especial attention in this connection to a valuable article written by Samuel McCune Lindsay, Ph.D., United States Commissioner of Education for Porto Rico, published in *The Independent* recently. We quote the following:

"There are now about 1,200 public schools open in Porto Rico, which means this year a total enrollment of over 60,000 children. According to the last census there were 322,000 children of school age in the island." That is, there are still 262,000 children of school

age in the island of Porto Rico unprovided for, even though the school buildings were taxed to their utmost capacity.

This emphasizes the importance of the work of this Association among the young in that island. They represent a hopeful class. High ideals among this class will be more easily established. It behooves us, then, especially as a Christian people, to increase the work already inaugurated in that island.

District Secretary.

Rev. J. E. Roy, D.D., District Secretary of the Western District of the American Missionary Association, of his own motion, and much to the regret of the Executive Committee and his fellow officers, tendered his resignation of that office, to take effect as soon as his successor was elected. With many expressions of deep regard for Secretary Roy, and regret that advancing years had led him to feel that it was necessary to resign, the resignation was accepted. It is hoped that he will assist his successor by counsel and such services as he may feel able to render. His record is one of unusual success, and he is not only honored but greatly beloved among the officers and missionaries of the Association, among the wide circle of pastors and personal friends, and in the large and general fellowship of the churches. Few men have served the Kingdom so efficiently as has Secretary J. E. Roy.

At the Executive Committee meeting of the American Missionary Association, held in their rooms in New York on March 10th, Rev. W. L. Tenney, of North Adams, Mass., was elected District Secretary for the Western District of the Association, with headquarters at Chicago. Mr. Tenney was trained in Oberlin and Harvard, has held pastorates in Ohio, Michigan and Massachusetts, and is well known among the churches. He is a preacher of impressive power and deep devotion, and a public speaker of high quality and an executive of ability. He will be welcomed to the work of the American Missionary Association with the cordial goodwill of the Executive Committee, his fellow officers and the churches generally.

Important Changes.

The Executive Committee of the A. M. A., in view of the recent severe and continued illness of the Senior Secretary, Rev. Dr. Beard, from which he has now happily recovered, has decided to associate with him, for the balance of the year, Rev. J. W. Cooper, D.D., a Vice-President of the Association, and for many years a valued and active member of its Executive

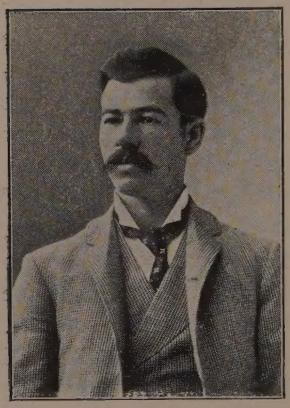
Committee. Dr. Cooper will soon make an extended trip through the South, visiting the principal schools and churches of the Association. He has just resigned, to accept this service, a most successful pastorate of twenty-five years in New Britain, Conn., and will bring to our work unusual qualities of judgment, tact, ability and discretion. We commend him most heartily to all the friends and workers of the Association, and bespeak for him that hearty co-operation which has always been accorded to the officers of the Association. It is worthy of notice that Dr. Cooper is a valued and intimate friend of Dr. Beard, and comes to the Association with the full and hearty co-operation of Dr. Beard, and the two will work together most efficiently. Dr. Beard, whose long experience and valued judgment the committee desires to retain, is to continue to select teachers, and at least to the end of the present fiscal year to conduct the correspondence of his office. Dr. Woodbury continues his work in the supervision of the churches and of the Indian and Chinese missions, and Dr. Ryder continues to have charge of the Department of Support and the editorial work of the Association. Special emphasis is, however, to be put upon the collecting work; and the coming of Dr. Cooper will give the secretaries more opportunity for meeting individuals, and for bringing to the attention of those interested the importance of the work of the Association. With the added strength which the coming in of Dr. Cooper brings to the official force of the Association, we doubt not that its welfare and prosperity will be increased.

Financial Showing to March 1st.

The donations for the first five months of 1901-2 were $75,745.98, while those for 1902-3 have been $71,272.01. This, as will be seen, shows a decrease in receipts from donations for the first five months of $4,473.97. This is not an encouraging showing. Great effort has been put forth to increase the gifts among the churches, but the conditions of the weather have interfered with the audiences. What is needed more than anything else is the gifts of individuals. Conditions in the mission fields were never more hopeful or promising than they are to-day. The Negro problem attracts and demands wider attention than ever before. The work of this Association merits the large and generous support of all friends of this great work. Will you not rally to its support even with greater generosity than you have in the past?

THE EVOLUTION OF A RURAL SCHOOL.

BY PRINCIPAL J. L. WILEY, MARTIN, FLORIDA.



The American Missionary Association has an interesting school at Martin, Florida. Fessenden Academy is the farthest south of the great system of schools maintained by the Association in the southern states. It has a somewhat exceptional history.

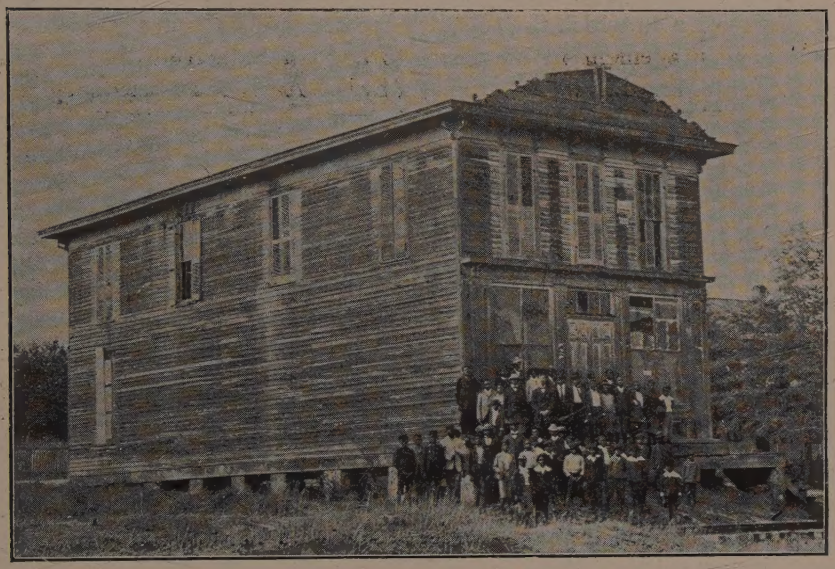
Mr. F. S. Fessenden, of Boston, primarily for the benefit of his health, made his winter residence in Martin. His New England ideas of common righteousness toward the colored people received a shock as he became acquainted with their rude life. He realized that the hope of this people rested in their children; that it would be well nigh impossible to make any radical changes in the habits and thought and life of those who had passed the meridian of life. Inquiring after the interests of the children, he found about seventy-five of them in the county schoolhouse, which was a tumbledown log cabin. He was pained by the lack of all school furnishings and by the misdirected energy of the teacher, whose discipline consisted of a plentiful supply of hickory whips.

The desire to better the moral and mental condition of the colored people in that region led him to build, upon his own account, an excellent and commodious school building. It was his intention to turn this over to the school board of the county, but for reasons satisfactory to himself he decided not to do this. He found that the school would continue only from three to five months, and would not be graded. This led to correspondence with the American Missionary Association, and upon his urgent invitation Secretary Beard went to Martin to inspect the field.

Mr. Fessenden proposed to deed the property, consisting of the school building and ten acres of land, to the American Missionary Association if it would maintain the school. Secretary Beard was impressed with the needs of the people, and reported favorably to the Association, which voted to receive the property and stand responsible for the school. Subsequent correspondence with the commissioner of public schools in the county led to a plan of co-operation on their part, the county sharing in the expense, and through its commissioner visiting and examining the school. The teachers are appointed by the Association, subject to the acceptance of the school commissioner.

This co-operative plan has worked admirably, and for twelve years everything has gone on in perfect harmony.

The school has flourished, and has been a great blessing to the people, old and young, in the section where it is located. The Association has sent to this school as teachers excellent young people, who have been graduated from one or another of its advanced institutions—chiefly from Fisk University. These colored teachers have done their work in a very satisfactory manner; their Christian example and teaching have perceptibly elevated the standards of living. From the first the school has had a good attendance, but in the beginning nearly all were in the primary grades, and the parents had no



INDUSTRIAL HALL.

idea of proper co-operation in school work. The present enrollment is about 250.

The first class to finish the tenth grade consisted of five young women, all of whom passed the state examination—which is quite rigid—and are now teaching in the county schools. Especial attention is paid to the training in morals and manners. One of the features of the school is the Morning Talk. Ten minutes are used at the time of the morning devotions in impressing upon the pupils the true aims and purposes of life, and the almost perfect deportment during the year shows that much inspiration is obtained at this time. Nearly all of the advanced students are devout Christians with consistent lives.

Six teachers are now engaged in the school. The present principal, Mr. Joseph L. Wiley, A.B., was graduated in the classical department of Fisk University. Two of the other teachers have also their college degrees; and the prosperity of the school is seen in the breadth and strength of the teachers who have had the advantage of higher education.

Mr. Fessenden, the founder of the school, died in Martin five years ago, and was buried at his own request on the grounds of the school-yard and near the teachers' home, which he subsequently added to the gift of the school building with its complete furnishings. The elegant organ and piano together will cost above $1,000.

The principal, Mr. Wiley, has secured the confidence of the people of the section in which the school is located, and they are giving him every encouragement in his desire to add an industrial department. A large building has been purchased by the American Missionary Association, moved and fitted up for this purpose. The next school year will find it in successful operation. Another building in the vicinity of the school, which has been donated to the Association, will be moved and probably be used for dormitory accommodations. At present there are fifty young people boarding in the cabins located within a radius of six or seven miles of the school. To walk to the school six miles and to return again gives a good exercise of twelve miles a day to these children, but this is not exceptional in the life of the American Missionary Association. There are several schools where pupils walk more than twelve miles a day for the sake of their education. Every desk in this school is taken, and the rule is, if the student is absent a day the desk is forfeited, and those who sit about in chairs and on boxes have a chance to be honored with a desk. The school, though thus crowded, is the best furnished and has the longest school term of any colored school in central or southern Florida.

Before the death of Mr. Fessenden he deeded seven additional acres of land to his previous benevolences. He has also left in his will a certain provision for the welfare of the school, which, however, will not be available until some life trusts have expired.

The growth of this school during the twelve years has been a healthy one, and as most of the schools in central and southern Florida have only from three to five months' teaching, the importance of Fessenden Academy as a growing center of usefulness is very evident.

This institution needs substantial financial reinforcement that its natural growth may be provided for and that the young people in this region may enjoy the advantages of its comprehensive educational privileges.

THE BRIGHT SIDE.

PRESIDENT J. G. MERRILL, D.D.

Were there to be an earthquake or cyclone in Tennessee this afternoon, it would be served as a course for to-morrow morning's breakfast all over the United States. Had there been for a week or ten days delightful weather and general prosperity, not a lisp concerning it would have been heard outside the state. In the same way the people of the North hear of the lynchings and disfranchisement and other evils visited upon the Negro of the South, they know nothing of his opportunities and achievements.

Blessed be the bearer of good tidings and blessed be he who hears them! And there is a bright side to the most awful problem that confronts America, the Negro problem.

One bright phase of the question is the Negro himself. Words cannot paint the wretchedness and woe that slavery, and neglect and ill treatment since freedom came, have visited upon millions of human beings in the South and, as for that matter, in the North also. Had any other race than the Negro been thus treated, no one could imagine the horrors of a race war that would have followed these years of evil treatment. Free from revenge, optimistic, patient, the Negro has, as a rule, obeyed as few other peoples would have done the injunction of Holy Writ: "Be not overcome with evil, but overcome evil with good."

Then, too, that which has been accomplished by the Negro is an unspeakable source of inspiration. The statistics of his achievements in property-getting have been printed too often to need recapitulation. The triumphs of Tanner the painter, Taylor the musician, Dunbar the poet, Chestnutt the novelist, DuBois the sociologist, Proctor the preacher, Washington the orator and pet of northern philanthropists, are known everywhere. But, more than all, there are the quiet, unheralded successes of everyday men and women who, as artisans and small farmers, as lawyers, doctors, dentists and teachers in all life's vocations; and more than all these, are the Christian, refined homes over which preside cultivated Negro men and women, the joy and inspiration of the regions in which they dwell.

A third bright side of the Negro problem is his opportunity. The chance for the educated Negro south of Mason and Dixon's line is simply phenomenal. He does not confront the excess of supply over demand which faces the educated Northern white man. The separation of the races, which the code of southern society occasions, is the ground of the Negro's opportunity. Such schools as Fisk University

are taxed to the utmost to furnish rapidly enough the men and women equipped for the wide opportunities which come to those who as leaders of their people are to teach, practice law and medicine, to be dentists, pharmacists, to have charge of business affairs or carry on large farming interests.

Another bright side of the problem is the perpetuation of a self-denying, consecrated teaching force ample to care for the education of the Negro. The men and women of culture, graduates of the best colleges of the North, capable of securing excellent positions anywhere, can rarely be obtained from the best homes of our land to consecrate their lives for a service which is so full of promise and hope, a service that has its own reward as the hours go by, as well as in the great future which is involved in it.

A fourth bright aspect of the situation is the constancy of those who in the North maintain the doctrine of human brotherhood and the right of every human being to have his chance. It is to be deplored that there are some who ought, because of heredity and the religion which they profess, to be ready to apply the golden rule in the case of the brother in black; some, I say, who accept the unscriptural, unscientific and altogether belated view that one's color, not his character, one's condition, not his conduct, is to decide his standing as an American. But it is a joy to know that there are, South and North, those who accept without reserve the teachings of Him who befriended the friendless, strengthened the weak, lifted up the fallen, and who at last is to judge all men by their fealty to the solidarity of humanity expressed in the words, "Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me,"—chivalric souls, worthy of the knighthood on whose escutcheon is not, "I am superior; I make others know their place," but "I serve."

Mission Cottage. The work in Porto Rico needs immediately two hundred dollars for building a cottage for Miss Blowers, our missionary on the eastern shore of the island. Miss Blowers is laboring among the women and children in this region of Porto Rico which represents a population of some seventy-two thousand people. Will not some one who reads this paragraph send a check for two hundred dollars? It means much to the Kingdom. This work has been recently established. Miss Blowers is familiar with the Spanish language and has been a teacher in an A. M. A. school in Porto Rico ever since the opening of the work there. She is especially qualified, and the homes of the people are open to her. She cannot live in this community and carry on this work, however, without this Mission Cottage.

THE NEGRO PROBLEM AND THE AMERICAN MISSIONARY ASSOCIATION.

BY REV. H. P. DEWEY, D D.

We are impressed as we engage in the work of the American Missionary Association that it makes an appeal to us which is peculiarly its own. In the first place, its principal beneficiaries are so distinctively American. While the little band of Separatists were nursing their discontent in Holland and prospecting upon a voyage across the Atlantic, a ship with a cargo of slaves was finding its way up the James River; the Scotch-Irish element in the Highlands share with the descendants of the Puritans in boasting an ancestry distinguished by the proud name "Forefather;" and before any of our progenitors had arrived upon these shores the Indian had gained a clear title to the land. Moreover, the initial struggle which gave this country its birth came to victory through the efficient aid of the mountaineer; the mightiest experience which this country has known since its beginning, and which has left it its most serious problem, was provoked by the presence of the black population upon its soil; and all the strides which the nation has made in its great advance have somehow involved the fate of the Indian.

The patriotic considerations are blended with the urgent sense of justice, for as we go to the work appointed us under this Association we are in a mood a little different from that which animates us when we extend our hands to the other needy ones across the sea or nearer at home. Here is a beneficiary who rightfully claims atonement at our hands for injuries inflicted. And this sense of justice is the more insistent because it mingles with feelings of pity. A great compassion stirs within us as we behold a spectacle of inexpressible pathos set before us in the condition of an unfortunate people who have been left in their plight like the man upon the Jericho road, when those who might have aided them have gone by on the other side.

Lending a glow to other motives is the appeal through the imagination, through kindling sentiments and unforgetable memories. However bald and prosaic, however void of every pleasing disguise may be the squalor and ignorance and moral degradation of the colored race, that race is still invested with a romantic interest, which is nourished in the recollection of picturesque plantations and tragic battlefields, and which affects us with something of that strange spell and charm that steal upon us as we listen to the weird, soulful Negro music. However commonplace and monotonous may be the existence of the Indian to-day upon the governmental reservations—notwithstanding that manhood in his new condition may be at a higher level

than it has ever been before—we still find ourselves thinking of him as he was; we picture him in fancy as the proud King of the Wilds, regal in his barbaric independence; we feel something of that same thrill which moved within us when we first turned the pages of Cooper, something of that sentimental fascination which our children know as they read of Nokomis and Mujekeewas and Hiawatha in the immortal poem of Longfellow.

Charging and intensifying all the incentives to our glorious work is the unequivocal command of the Master, who bids us feel the larger heart and extend the kindlier hand toward all the unprivileged, both far away and near at home, who, because they are in need of the assistance we can render, must be considered to be our neighbors.

It is becoming increasingly apparent that our chief business in this Association is to help the beneficiaries to help themselves. Recently a cyclone swept over a New Hampshire city and tore from a gentleman's lawn a cherished tree, hurling it some yards distant. The gentleman carried the bruised and broken thing back to its place, reset it in the earth and bolstered it up. He believes that it will continue to grow, but he bases his hopes of resuscitation not so much upon the external supports as upon the tree's inherent vitality; the props are useful only in temporarily assisting the vitality to recover its action.

Furthermore, it is apparent that self-help must be promoted through the industrial agencies. Not that we are to restrict our friendly efforts to that range of instruction, for if the industrial training is to be most effective it must not be entirely divorced from the liberal and higher education.

I have no sympathy with the contention that there are limitations to be ascribed to the Negro's capacity which do not equally impede the advance of other races. No sufficient evidence has been adduced to dissuade us from the expectation that he will in due time rise to the level where he will be the peer of any of his brothers of lighter hue in the appropriation and enjoyment of the highest culture. But just now we will place especial emphasis upon the industrial discipline, not only because the Negro thus may be given the foundation upon which the more exalted success may be reared, but also because thus he may be enabled to get his grip most firmly upon his fellow men. Once it became evident that if cotton was to be king, the Negro slave must put forth the hand to raise it to its throne. Let the freeman prove himself as requisite for the production of paying commodities as was the bondman; let him make men to-day say, as the taskmaster was constrained to say sixty years ago, not, How can we be rid of him, but, It is impossible to get along without him. Let him hold

a first-class mortgage upon the skill that brings the bloom to the rice swamps and to the fields of cotton and corn, that runs the machinery, and pilots the engine, and digs the mines, and you have secured to him that independence in which he can dictate just terms to all who need his assistance. In that manly possession of proved and marketable ability, he will win the respect which is accorded always to indispensable service.

So, too, the Negro will come to know his capacity, to be conscious of selfhood—the discovery which he most needs to make. The past half dozen years have made it evident that he has the genius of good soldierhood, not only as a private but as an officer, and yet we shall agree with Professor Shaler in advising against sending him into the army, because the army tends to make a machine of a man and to restrict his power of initiative. What the Negro especially requires just now is the recognition and projection of his individuality. And as the educational process—manual and intellectual—continues, here and there, some specially endowed and aspiring spirit will emerge from the low ranging mass, and in that one, as in a polished mirror, the race will behold its better self reflected; and, fascinated by the discovery of its possibilities, a new and lifegiving ambition will stir in its heart. The luminous genius of a Douglass or a Washington or a Dunbar passes into the vision of a race, and men and women and children in the valleys far below hear a magnetic summons as they look up, and, kindling with new hope and determination, they exclaim, There is what I ought to be! There is what I can be! There is what I will be! Oh, let us believe that the one great mission which is appointed us is this, the auspicious task of helping those we serve to recognize and utilize their latent endowments of individuality.

But this inspiring work is confronted by imposing difficulties, some of which seem not to lessen as the years pass. Race prejudice is a formidable hindrance in the pathway of the Negro's advance. The speech of Secretary Root, made in our midst recently, drew a somewhat disheartening picture of this widely disseminated antipathy. We may not go to the full length of the Secretary's assertion—I do not think we can—that the attempt to give the Negro political status has proven an utter failure, but we may find ground for very serious reflection in his statement that there are fewer Negroes holding office under the present administration than under the administration preceding; that social attentions to the Negro, which formerly excited but little comment, now provoke virulent criticism and resentment; that the ballot-box offers a privilege in name which is for the most part withheld in fact. We cannot forget such reports as come to us from various quar-

ters, that if the Negro in the South exhibits graciousness toward his white brother he rarely gets a response in kind; that if, for example, he touches his hat, the white man does not salute him in return; that if he goes into a white man's store to buy goods he may be treated honestly but without much courtesy; that if he buys a ticket to ride upon the railroad train, he must be careful not to enter the car where the white man sits. It is a candid southerner who says that the average white farmer in the South has as little regard for his Negro employe as he has for his mule; and it is a sad comment upon a situation, which is not greatly relieved with passing time, when we learn that there is a beautiful and spacious building recently erected in a southern city, wherein there are two elevators, one for passengers and one for freight, and over the entrance to the latter is the announcement, "For Negroes and other large packages."

No doubt the status of the Negro is much improved, if we compare it with his condition before the war; and yet, however much consideration he may receive from his white neighbor, not accorded him in days of servitude, the same opinion still prevails which was expressed to me a few years ago by an overseer on a plantation in South Carolina, that the Negro is an inferior being, and that all attempts to uplift him must prove futile. Now one does not expect that this disposition to discredit the Negro is to be suddenly modified, when one remembers the relations which the two races have sustained to one another for nearly three centuries on southern soil; but the situation takes on a graver aspect when one realizes that this insult to the colored man's manhood is not confined to the South. Doubtless there is very much of that kind of "Uncle Tom's Cabin" sentimentality, which wrought so effectually for the abolition of the slaves, still in the minds of a multitude of people living north of Mason and Dixon's line, and yet how often is that sentimentality belied in conduct! How many hotels are there that would accord equal privileges to black men and white men? How many communities are there that would give enthusiastic response to a colored man's candidacy for political office, however well fitted he might be known to be? We want him to wait upon our doors, and serve at our tables, and do our manual work, but we are more chary in giving a premium to the talents of his brain. We would not avowedly retreat from our catholic principles; we would still stand without reserve upon our democracy; but the instances are not infrequent when there is evidence that in effect we take the position that it belongs to the Caucasian to rule in matters political and social and industrial. We make loud praise of our Declaration of Independence. We would say as unqualifiedly as ever that we hold it

to be self-evident that all men are created free and equal, and yet practically our interpretation of the immortal character of our liberties is that put upon it by the man who swung the lash a half century ago when he declared that the generic term for humanity permits an exception of the African.

And the striking thing about it all is the spirit in which the Negro himself received this treatment. He is singularly unresentful and meek. This disposition may be in part due to his gentleness of nature, but it is more due to the terrible schooling of slavery. That institution made him believe that he was nobody; that he had no rights that any one was bound to respect; it robbed him of every incentive; it promised him no reward; it made him improvident and indolent; it made him content, like the dog, to take the crumbs that fell from his master's table. How different the effect which was wrought upon the Indian by his experiences. The centuries of conflict with nature and with man served only to make him calculating, to sharpen his foresight, to cultivate within him the spirit of aggression. He might be driven from pillar to post, but he would never acknowledge defeat. He might be the last of the Mohicans, but with his pride unquenched he would still fling defiance at his persecutors—he had never been a slave. And if the Indian could be placed where the Negro is to-day, and have the Negro's numbers to encourage him, there would not long be any race question in the southern states. Either the wrongs would be redressed and every white man's scalp be taken, or every red man would soon pass to the happy hunting-ground.

But the Negro is rising out of his lethargic docility. The spirit of his remote ancestors—which you may still see in its barbaric expressions in the stalwart tribes of Central Africa—is beginning to move in his breast. He is rising like a man who has been sleeping with a poison in his veins; he is shaking himself; the pulses of a new health are beating within him; he is coming to know his strength, and we may well look on with awe and with serious questioning as to the result, as we behold this latent manhood apprehending the meanings of liberty and responding to the allurements of illimitable possibilities. More than sixty years ago De Toqueville said that the greatest problem which this country had to face was the presence of the black population upon its territory. We are seeing how profound, how far-seeing was that statement. When there was talk of admitting Missouri as a slave state, Thomas Jefferson said that the proposition shocked him like the sound of a fire-bell in the night. The wise man heard in the doleful note the premonition of a war that was to come forty years later. But we can see that that conflict which reunited

the dissevered Union and struck the shackles from the limbs of the slaves only gave the problem a new setting, and here it is to-day as big and ominous as ever. Certainly, in all history there has not been a more signal comment upon the saying of the Scriptures, that the sins of the fathers are visited upon the children, than has been furnished us in the consequences ensuing from the introduction of slavery into this country. And if we refuse to deal honestly and self-denyingly with the issues at stake in our day, we shall but transmit a legacy of ever-increasing perplexities and ever-greater disaster to our children and to our children's children.

It is clear that the Negro is here to stay. We cannot deport him to some other land where he may set up in nation-building on his own account. He has no desire to go; we could not afford to let him go, and even if he and we were agreed that his departure were expedient, the scheme could not be effected, for every shipload of emigrants that should leave a southern harbor would, as one has said, be more than outmatched in number by the black babies that would that very day be born into the world. Nor can we colonize him in some section of this country; and it is equally certain that we cannot amalgamate him. There is an instinctive repugnance in both races to intermarriage. In the composite future American there may be a blending of the strains of Slav and Scandinavian and Frenchman and Italian and Englishman and Irishman and Turk and Chinaman, but that fusion will never be darkened by the blood of the African. He is to be more and more Negro as time continues. His face is to deepen its blackness. He is to be distinct in his appearance, in his characteristics, as Mr. Bryce says, unabsorbed and unabsorbable. Nor can we expect that he will gradually disintegrate and disappear. Other portions of our population in this last decade have been reinforced by immigration; not so the Negro population; and yet it retains unreduced its eleven per cent. of the grand total. And it is evident that it will not do to leave this increasing mass in its present condition. No such gangrene sore as it now presents can remain upon the body politic without vitiating the life-blood of the entire country. We must not forget that it was the passion-inflamed, ignorant multitude that precipitated the horrors of the French Revolution.

No! The only way to deal with the colored race is to uplift it. And how eagerly it responds to the benevolent overtures. The Negro is becoming a substantial material factor in our commercial world. He pays taxes on nearly $500,000,000 of property. In Georgia the black population has saved since the war an average of $125 to each family.

Furthermore, the Negro is pushing on into avenues of thought. He is becoming recognized in literature. He is securing a respectable place in the realm of science and art. He is found in the number of 40,000 pupils in our higher institutions of learning; he manages 400 newspapers; he has raised for his own education $10,000,000 since the war. In the ante-bellum days there was a dead level of ignorance throughout the race; to-day fifty per cent. of the race has emerged above illiteracy. This is the more remarkable when we consider the handicaps that impeded it, and when, by comparison, we learn that of the white race in the South only one person out of every six or eight can read and write. An eminent southerner has said that it is remarkable that the Negro has progressed at all, and that he has progressed as he has done is nothing less than marvelous. Booker Washington is not merely a brilliant colored man, he will stand comparison with the modern leaders of men of every race. The finest orator that Harvard has graduated in several years is a colored man. At the recent annual meeting of this Association a colored pastor made an address, which, for fineness of illustration, for terseness of phrase and fullness of idea, and a certain onward compelling movement of thought and feeling, was a superb example of the best eloquence.

The Negro is rising. And as he takes ascent, as he becomes more and more sensible of his advance, as he gains the self-confidence which goes with achievement, as his fellows rise with him and he comes to have a pride of race, as he realizes the significance of numbers, as he catches the visions of mighty possibilities before him, and all the while is he unable to forget the terrible wrongs his fathers suffered, who shall dare to say him nay, who shall presume to talk of privileges of race, who shall have the temerity to shut any door he wishes to enter? Will not this man of might rise up in his wrath and smite and palsy the hand that would hold him back? Have we not been persuaded that Lincoln was right when he said that this nation could not exist half slave and half free? Is not the logic of that statement, confirmed in awful war, still fraught with admonition? Do we not see how impossible it will be for two races to live side by side, with their fortunes inextricably woven together, both conscious of power, while one race persists in denying to the other the privileges which it would ask for itself? If there is to be liberty and fraternity must there not also be equality? And shall we think that that millennial condition is impossible? Surely the prejudice which we have spoken of is not even skin deep. The Englishman meets the native of Africa or India upon the streets of London and welcomes the dusky stranger to his home and social functions with no feeling

of antipathy. There was no mutual race repugnance in the South before the war, and the children of white families are as fond of the black "mammy" who has helped to rear them as the children in northern homes are of the nurse of lighter skin. And yet, even though prejudice shall be done away, I do not think that the races are destined to come together more closely socially; rather are they to be more distinct, their racial characteristics more clearly defined. The time will come when the Negro will not take the separate school for his children because compelled to do so, but because he wishes to do so; the time will come when he will ride in his separate car, but there will be no stigma of title upon it—and it will very likely be a palace car. But all this separation of racial affinities may yet consist with the freest exchange of political responsibilities and privileges, with the highest mutual respect, and with a common love for country from which each race shall receive equal benefits. But if that desirable condition is to be achieved it will surely involve the testing of the noblest instincts of human nature; and the only influence that can be equal to the demand is the forgiving, reconciling gospel of Jesus Christ.

I attended the other day a typical American occasion. It was the graduation of more than one hundred and sixty young women and young men going forth to teach the boys and girls in the schools of our land. A vast concourse of people had gathered to show their sympathy and interest. It was an assemblage composed of representatives from almost every nationality within our borders, and the list of the graduates showed a similar diversity. But this truly democratic assemblage reserved its largest meed of applause for two graduates—one, a Porto Rican, and the other, a Negro girl. As these two novitiates in the teaching profession received the credentials of their meritorious work, round after round of tumultuous applause burst from the multitude of spectators. It was a scene to stir the blood; and one could look at the flag which decorated the platform and feel that here was an occasion that honored the national emblem; that here was an expression of feeling which the Stars and Stripes most truly symbolized. As I passed from the building I met in the corridor a colored gentleman of ripened years. There was a radiance of delight upon his face, and he greeted me with extended hand, and said, with undisguised pride, "That is my daughter!" Truly, there was no father present on that occasion who had more reason to be proud than he; but I wondered if the enthusiastic sympathy and encouragement which honored the scholarship of that young lady of color was in very truth an indication of the substantial help which

she would receive when she came to apply for a position amid the fierce competition which certainly awaited her. Yes, I like to believe that the utterance of the popular good will of that American crowd was an augury of the more friendly and sympathetic disposition which is to give heart to the colored race everywhere as it strives to do its best. For of all the spectacles in the annals of noble endeavor there is no sight at once so pathetic and so heroic as we see in these unprivileged ones who, with no impulse from heredity, with their race a drag upon them, with coldness and indifference and hostility upon every hand, hopefully, uncomplainingly, resolutely reach forth to grasp the boons of life and liberty and—what is quite as valuable—the pursuit of happiness.

This day, February 22d, commemorates the great statesman who was born to a domestic heritage which he despised. But he ordered that when his widow should die his slaves should be freed, and if there should be any of them without means of support, they should be maintained from the funds of his estate. On the afternoon of the day of his death a trusted servant—Christopher by name—came into the bedroom and stood a little removed from the sick man, but Washington beckoned him to come nearer and sit in a chair by his side. How beautifully significant! Here is the man who, more than any other in our nation—by heritage, by position, by temperament, by lofty nobility of soul—is the typical American aristocrat, claiming, in the great final hour, the friendship of a Negro slave; all distinctions broken down; nothing but mutual sympathy and comfort, as the departing spirit commits itself to the God who is the Father of all. Surely we can only maintain the brotherhood between ourselves and the black man as we frequently remind ourselves of these great experiences which we share with him, and of our mutual dependence upon the God who, if He has made us to differ in any respect, has yet made us all of one blood, that we may feel after Him and find Him.

"Jesus Christ was not primarily a reformer but a revealer. He came not as an agitator with a plan but as an idealist with a vision. His message was one of religion." Prof. Peabody in the sentence quoted emphasizes the great thought of the Gospel. The interesting article of Dr. Dewey, which appears above, applies this principle to the settlement of the great question of Negro regeneration and elevation. This impressive message is worthy the attention of everyone desiring the last word on this important problem.

KEEPING THE DAY IN THE MISSION FIELD.

ENFIELD, N. C., Feb. 24, 1903.

Dear Friend: I take great pleasure in sending you a check for our Lincoln Memorial Offering. This amount is nearly three times what we gave last year. It also represents genuine sacrifice on the part of our students.

In our primary department are four very poor children who are also members of our Sunday-school. They were very anxious to make an offering, but did not see where they were going to get any money. Finally, on Saturday morning, the day preceding the one we were to observe as Lincoln Memorial Sunday, they went into the field and from the old cotton stalks that had been picked over for the last time they got enough cotton to net them twenty-five cents. This amount they placed in their "Liberty Bell Banks," and the next morning they came to Sunday-school with happy hearts, to place their offering on the collection plate, together with numbers of others.

Does not this show some appreciation of the great work the American Missionary Association is doing?

With best wishes, I am, sincerely yours,

ISADORE MARTIN, *Supt.*

LITTLE EAGLE VILLAGE, SO. DAK.

We hope our new agent will be a Christian man. The work is very interesting this winter. We have the new bell on the chapel and the lamps hung, and the services there are very encouraging indeed.

At Rock Creek Friday night I held a service and the chapel was well filled. They listened eagerly to me as I told them how, in times past, the old prophets went out on the hillside or hilltops and among the people, crying out, just as the old Indians do when calling the people together to hear some news or to listen to some order. How Isaiah called with a loud voice, "Ho, every one that thirsteth, come." There was hardly a movement all through the discourse. After the meeting was over the Indians gathered about me, some of them saying: "We come here because you tell us something we need to know; that helps us."

And so the good work goes on. On January 25th we received twenty-five into the church, mostly young people.

Our native missionary societies have raised $150.50 since October first for native Missionary Society. MARY C. COLLINS.

Bureau of Woman's Work.

MISS D. E. EMERSON, SECRETARY

Inquiry has been made about the Mite-Box Drill, referred to in the article on Missionary Instruction for Children, published in our February number. Drills and marches and motion songs are in quite general use in primary schools, and any of these can be easily adapted by using the mite-box and adapting the motions to some appropriate Sunday-school song or missionary hymn.

The Woman's Home Missionary Association of Massachusetts and Rhode Island has prepared and used a Mite-Box Drill as follows:

Dress children in red, white and blue—the girls in white, the boys in blouses of red and blue. Arrange them in line so that they alternate a boy and girl. Let them enter in single file from each side of the platform and march somewhat after the plan of the Greek border, or on any plan adapted to the platform or room, with mite-boxes held in front in right hands resting on left. Mark time by a slight shake of the mite-box, ringing the pennies in time, to any patriotic march or "Onward, Christian Soldiers."

In marching, separate in twos to right and left, then in fours to right and left; then unite in eights and march to front of platform for the drill.

Drill.—Change tune to "Marching Through Georgia," two counts to each movement.

1. Mite-box on right shoulder.
2. Mite-box over head.
3. Mite-box on right shoulder.
4. Arms horizontal.
5. Hands meet in front; mark time by jingling pennies four counts.
6. Mite-box on left shoulder.
7. Mite-box over head.
8. Mite-box on left shoulder.
9. Hands meet in front; mark time by jingling pennies four counts.
10. Mite-box brought back and forward to chest four times with both hands.
11. Mite-box down and up at right side twice.
12. Mite-box back and forward at front twice.

13. Mite-box down and up at left side twice.

14. Mite-box held horizontally in front with both hands, turn fully to the left, mite-box back and forward twice, turn to front, mite-box back and forward twice, turn to right, mite-box back and forward twice. At each turn make a quick little courtesy, four beats to each, with rest on last beat.

15. Final position like first with mite-box resting on left hand held in right hand.

Music changes to "Columbia, the Gem of the Ocean." All sing. At the words, "Three Cheers for the Red, White and Blue," raise the mite-boxes over head, and mark time by jingling the pennies.

At conclusion of the song, the leader asks:

Leader—"How can we best serve our country?"

Children—"By saving it from ignorance and evil."

Leader—"What do the pennies in your mite-boxes do?" (Let this question be answered according to the use to be made of the contribution.)

Song—"America."

At the close of this song they march in single file, one line in each direction, to the rear of the platform, meeting at a table in the center, where each empties his mite box into a glass dish. This return march may be made to the time of "Jingle, Bells," while they all sing:

Jingle on, jingle on, jingle bright and gay!
Take a glad, sweet message
To the people far away.
Jingle on, jingle on, jingle bright and gay!
Jingle, happy pennies, going gladly on your way.

From the table they march in twos down the center and sides, and thus off the stage.

A very pretty drill could be planned by combining a mite-box and flag drill. To do this, the right hand should hold a small United States flag and the left hand the mite-box. If the children have learned a flag drill in the primary school, it may be better to use what they are familiar with, selecting some appropriate Sunday-school song and introducing the mite-box in connection with it. Whatever will associate in the minds of children the flag of our country with intelligence and righteousness, and the importance of securing these blessings to all, cannot fail to lay a good foundation for missionary workers when the Church shall look to them for its leaders.

RECEIPTS FOR FEBRUARY, 1903.

THE DANIEL HAND EDUCATIONAL FUND

For Colored People.

Income for February	$4,474.01
Previously acknowledged	26,174.00
	$30,648.01

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, $178.23.

Auburn. High St., 13. Bangor, Central S., 6.22. Bath, Central C., 20.52. Biddeford, L. M. S., bbl. Goods., *for Andersonville, Ga.* Bridgeton, First, 15.50. Cumberland Center, S., Lincoln Mem., 11.72. Dedham, C., Lincoln Mem., 1.50. Farmington Falls, S., Lincoln Mem., 1. Gardiner, C., bbl. Goods, *for Blowing Rock, N. C.* Gorham, H.M.S., one and a half bbls. Goods, and 1.26 *for Freight on Goods to Blowing Rock, N. C.* Litchfield Corners, H. M. S., bbl. Goods, *for Blowing Rock, N. C.* Milford, C., Lincoln Mem., 3.30. New Sharon, S., Lincoln Mem., 1.25. North Bridgton, S., 2. Oldtown, C., Lincoln Mem., 4. Orland, Miss H. F. Buck and "Friends," bbl. Goods, *for McIntosh, Ga.* Princeton, Mrs. W. W. Mercier, bbl. Goods *for Andersonville, Ga.* Skowhegan Ladies, bbl. Goods, *for Andersonville, Ga.*; Ladies' Soc., bbl. Goods, and 1.50 *for Freight, Greenwood, S. C.*; W.M.S., bbl. and a half Goods and 2.28 *for Freight to Blowing Rock, N. C.* South Berwick, S., *for American Highlanders in Tenn.*, 3.47. South Freeport, Miss F. Soule, *for S. A., Girls' Ind'l Sch., Moorhead, Miss.*, 30; "A Friend," *for S. A., Girls' Ind'l Sch., Moorhead, Miss.*, 2. Waterville, W.C.T.U., *for Tillotson Coll., Austin, Tex.*, 1. Westbrook, 15.33. Woodfords, C E., *for Dorchester Acad., McIntosh, Ga.*, 8; H. M. S., bbl. Goods, *for Blowing Rock, N. C.*

MAINE WOMAN'S AID TO A. M. A., by Mrs. Helen W. Davis, Treas., $33.38.

Cumberland Center, 16.50. Woodfords, W. M. S., 16.88.

NEW HAMPSHIRE, $413.57—of which from Estates, $154.87.

Acworth, C. E., 2. Amherst, S., 5. Bath, 9. Claremont, S. Class, *for Knoxville, Tenn.*, 3. Deerfield, C., Lincoln Mem., 10. Derry, L. B. S. of Central C., bbl. Goods, *for Joseph K. Brick A., I. and N. Sch., Enfield, N. C.* East Alstead, L.H.M.S., bbl. Goods, *for Saluda, N. C.* East Sullivan, "Friends," bbl. Goods, *for Saluda, N. C.* Exeter, Mrs. Elizabeth S. Hall, 100; Phillips S., Lincoln Mem., 7. Francestown, S., Lincoln Mem., 2.54. Gilsum, S., Lincoln Mem., 1.33. Henniker, C., to const MRS. KATE M. INGALLS, L.M., 30. Hooksett, S., Lincoln Mem., 1.70. Keene, Second, 9.16; "Friends" bbl Goods, *for Saluda, N. C.* Laconia, Miss L. C. Mead *for Range and Repairs, Saluda, N. C.*, 3.75. Mason, Ladies Soc., bbl. Goods, *for Greenwood, S. C.*; Ladies' Soc., *for Freight on Goods to Greenwood, S. C.*, 1. Meriden, S. and Friends, Lincoln Mem., 2.57. Meredith, 10. Milford, Mrs. A. B. Russell, 3. Nashua, First S., 10. North Weare, 6.20. Orfordville, S., Lincoln Mem., 3. Portsmouth, North S., two bbls. Goods, and Freight Prepaid, *to McIntosh, Ga.* Rindge, S., Lincoln Mem., 2.78. South Seabrook, S., Lincoln Mem., 2.17. Suncook, Mrs. E. G. Green, *for Green Acad., Nat. Ala.*, 25. Swanzey, L.M.S., bbl. Goods, *for Wilmington, N. C.* Troy, M. W. Wheeler, 50 cts. Webster, L.M.S., *for S. A., Brewer Normal Sch., Greenwood, S. C.*, 8, and box Goods, *for Greenwood, S. C.*,

ESTATES.—Milford, Estate of Christiana Moore, 280.63 (Reserve Legacy, 187.08), 93.55; Estate of Abel C. Crosby 94.61 (Reserve Legacy, 63.07), 31.54; Estate of Mrs. C. B. Harris, 89.35 (Reserve Legacy, 59.57), 29.78.

VERMONT, $383.08.

Bakersfield, Aux. of H. and F. Missions, bbl. Goods, *for Grand View, Tenn.* Barnet, S., Lincoln Mem., 5.63. Bellows Falls, C. W. Osgood, 15. Bennington, Second C., 26; Mrs. Sophia E. Park, *for McIntosh, Ga.*, 2.50. Berlin, 20. Brandon, L.H.M.S., *for Freight on Goods to Grand View, Tenn.*, 2. Brattleboro, Centre C., 76.26; Center C., box Goods, *for Grand View, Tenn.* Brookfield, W. H. M. U., box Goods, *for Grand View, Tenn.* Burlington, S. Classes, *for S. A., Brewer Normal Sch., Greenwood, S. C.*, 12.59; S. S. Tinkham, 5. Cambridge, First, 2. Charlotte, S., 6.45. Coventry, Miss'y Soc., bbl. Goods, Freight Prepaid, *to McIntosh, Ga.* Danville, C., pkg. Goods, *for Blowing Rock, N. C.* Essex Junction, Opportunity Circle, *for Dorchester Acad., McIntosh, Ga.*, 2. Florence, S. *for S. A., Grand View, Tenn.*, 71 cts. Franklin, L. A. Soc., bbl. Goods, Freight Prepaid, *to McIntosh, Ga.* Hardwick, C. E. Ch., 5. Hartford, Cong'l C., through "H," 15. Hartland, 5. Jamaica, Ladies' Soc., bbl. Goods, *for Greenwood, S. C.* Jeffersonville, Ladies' Miss'y

Societies of Jeffersonville and Cambridge, 2, *for Freight on Goods to Grand View, Tenn.* Morrisville, First, Lincoln Mem., 16.90. Newbury, First, 26; L. B. S., *for Freight on Goods to McIntosh, Ga.*, 1.76. Pittsford, S., *for S. A., Grand View, Tenn.*, 3.07; "Friends," *for Freight to McIntosh, Ga.*, 2.10. Plainfield, 3. Randolph, Ladies of C., *for S. A., Grand View, Tenn.*, 11.20; L.M.U., box and bbl. Goods, and 2 *for Freight to Grand View, Tenn.* Rutland, S., 15 (10 of which *for Fisk U.*, and 5 *for Straight U.*). St. Johnsbury, South C., *for S. A., Fisk U.*, 50. Sheldon, S., Lincoln Mem., 3. South Wallingford, S., Lincoln Mem., 75 cts. Strafford, C., 13; C. E., *for American Highlanders*, 4. Sudbury, S., 2.60. West Barnet, Miss Marion Bole, 2. West Brattleboro, Ladies of First C., bbl. Goods, *for McIntosh, Ga.* Westminster, West, Mrs. J. Ranney, box Goods, *for McIntosh, Ga.* Weston, 4. West Rutland, W.M.S. of English C., box Goods, *for Grand View, Tenn.*; Mrs. Lucy W. Moore, box Goods, *for McIntosh, Ga.* Whiting, C., Lincoln Mem., 3. Woodstock, C., 14.46; W. H. M. S., box Goods, *for Grand View, Tenn.*, and 2 *for Freight.*

MASSACHUSETTS, $8,499.66—of which from Estates, $4,459.16.

Amherst, First C. E., 11.40; "A Friend," *for Girls' Ind'l Sch., Moorhead, Miss.*, 1.50; Ladies' Union, five bbls. Goods, *for Grand View, Tenn.* Ashland, C., by Henry Denham, 20. Attleboro, Second C., *for S. A., Fisk U.*, 50. Auburndale, Miss L. Johnson, bbl. Goods, *for Thomasville, Ga.* Ayer, First, 14.33. Ballardvale, Ladies' Aid Soc. of Union C., *for S. A., Fisk U.*, 5. Becket, L.M.S., box Goods, *for Wilmington, N. C.* Berkeley, 6. Beverly, Washington St. C., 30, *for Freedmen.*

Boston, "Friend," *for Fisk U.*, 100; Old South, *for S. A., Fisk U.*, 50; Union S., 30, to const., GEORGE H. EMERSON, L.M.; Mrs. L. T. Garrett, *for S. A., Saluda Sem., N. C.*, 5; Mrs. L. H. Kendall, *for Marshallville, Ga.*, 4; Rev. G. A. Wood, seventy Hymn Books, *for Allen N. and I. Sch., Thomasville, Ga.*; Mrs. Chas. Holton, bbl. Goods, *for Macon, Ga.* South Boston, Phillips C., 12.47. Boylston, L. B. S., bbl. Goods, *for Pleasant Hill, Tenn.* Brighton, W.M.S., *for S. A., Fisk U.*, 50; "A. F. S.," 10. Dorchester, Second C., Mrs. Elbridge Torrey, 50; Mrs. George Torrey, *for Pleasant Hill, Tenn.*, 25; "Go Forth Mission Band" of Second C., 1.50; Mrs. Albert Holton, bbl. Goods, *for Macon, Ga.* Jamaica Plain, Boylston C., 40.01. Roxbury, Aux., Immanuel C., *for S. A., Fisk U.*, 50; Mrs. P. N. Livermore, *for Pleasant Hill, Tenn.*, 50; Highland S., *for Kowaliga, Ala.*, 6.40.

Brimfield, Mrs. P. C. Browning, 12. Brookfield, Mrs. Oliver W. Means, 50. Brockton, C., three bbls. Goods, *for Pleasant Hill, Tenn.* Brookline, Harvard C., 10; Harvard C., Ladies, bbl. Goods, *for Grand View, Tenn.* Burlington, First, "A Friend," 10. Charlemont, First, 12.68. Cohasset, Ladies of Second C., bbl. Goods, *for Grand View, Tenn.* Colerain, C., 12.31. Cummington, Village C., 5.60. Dalton, First C., 212.40, to const. MRS. AUGUSTA CLEVELAND, SANFORD A. DAVIS, THEODORE M. POMEROY, ETHEL BELLINGER, FRANK PACKARD, MRS. S. M. TORREY and JAMES FINKLE, L.M's.; C., *for J. S. Green Coll., Demorest, Ga.*, 100; Zenas Crane, *for Tougaloo U.*, 100. Danvers, L.B.S. of First C., bbl. Goods, *for Macon, Ga.* Deerfield, 1. East Claremont, 13. Easthampton, H. M. Band, *for S. A., Straight U.*, 10. East Longmeadow, First, 10.42. Essex, L.B.S., two bbls. Goods, *for Pleasant Hill, Tenn.* Framingham, Ladies' Sewing Circle of Plymouth C., three bbls. Goods, *for Wilmington, N. C.* Fitchburg, S., 7.41. Franklin, Elisha F. Richardson, 3. Grafton, Ladies' Aid Soc., *for Furnishing Grand View, Tenn.*, 15. Great Barrington, W. C. T. U., box and bbl. Goods, Freight Prepaid *to McIntosh, Ga.* Hadley, First S., 2.34. Hanover, S., 7.50 (4 of which *for Alaska M.*). Haverhill, North C., *for Sal., Grand View, Tenn.*, 600; West S., 8.10; West C. E., 2.60. Holbrook, Winthrop C., 25. Holyoke, First, 23.84; Second, 87.86; C., *for Big Creek Gap, Tenn.*, 2; First C., two bbls. Goods, *for Big Creek Gap, Tenn.* Ipswich, South, 35; First S., Lincoln Mem., 5. Lancaster, Mrs. A. M. L. Clark, *for Cotton Valley, Ala.*, 1. Lowell, First, 22.57; W. H. G. Wright, *for Grand View, Tenn.*, 40; L.M.S., *for Freight on Goods to Greenwood, S. C.*, 4.92. Lynn, Ladies' Soc. of Central C., bbl. Goods, *for Greenwood, S. C.* Malden, Dr. Wm. H. Willcox and wife, *for Building Fund, Talladega. Ala.*, 20. Medford, Mystic S., Lincoln Mem., 11. Methuen, C., *for S. A., Fisk U.*, 50. Mittineague, Paper Co., box Writing Paper, *for McIntosh, Ga.* Monson, Miss Esther R. Holmes, *for Nat, Ala.*, 25. New Bedford, C., *for S. A., Saluda Sem., N. C.*, 20; W.C.T.U., *for Tillotson Coll. Austin, Tex.*, 1.80; "Friends," bbl. Goods, *for Saluda, N. C.* New Braintree, S., 7.15. Newbury, First, M. C., 17.82. Newburyport, Aux., Belleville C., *for S. A., Fisk U.*, 25; Dr. Clarence Day, *for S. A., Fisk U.*, 10; Prospect St. C., Lincoln Mem., 5.86; Miss Laura A. Balch, *for Tillotson Coll., Austin, Tex.*, 5; "Friends," box Goods, *for Saluda, N. C.* Newtonville, Central C., *for S. A., Fisk U.*, 39.78; Central S., *for S. A., Fisk U.*, 10.22. Newton, Eliot C., 2 bbls. Goods, *for Pleasant Hill, Tenn.* Newton Highlands, H.M.S., two bbls. and box Goods, *for Grand View, Tenn.* North Adams, First S., *for Talladega, Ala.*, 15. Northampton, "Friends in Edwards C.," 51 and two bbls. Goods, *for Gregory Inst., Wilmington, N. C.* North Leominster, C., 23.12; C. E., 2. North Raynham, 1.25. Norton, Wheaton Sem., *for S. A., Fisk U*, 50. Norwich, Ladies Aid Soc., *for S. A., Grand View, Tenn.*, 2; Mrs. Edwin Coit, *for S. A., Grand View, Tenn.*, 1. Oakham, C., bbl. Goods, *for Pleasant Hill, Tenn.* Petersham, North C., 83.68. Pittsfield, South S., 9.46; Mrs. Clarence Tompkins, bbl. Goods, *for Blowing Rock, N. C.* Plymouth, Ch. of the Pilgrimage, 1.83. Quincy, Mrs. Susan Barrows, *for Cotton Valley, Ala.*, 2. Randolph, 41.13. Reading, 15. Richmond, S., 5. Salem, "Friends," *for J. S. Green Coll., Demorest, Ga.*, 26. Sherburne, Ladies of Sherburne, bbl. Goods, *for McIntosh, Ga.* Somerville, L. M. S., *for Marshallville, Ga.*, 25; Highland S., Lincoln Mem., 8.91. South Framingham, Grace C., 53.20. South Hadley, 45. South Natick, Eliot S., Lincoln Mem., 75 cts. Spencer, First C., 75; Mrs. Murdock's S. Class, *for S. A., Skyland Inst., Blowing Rock, N. C.*, 10. Springfield, Ch. of Christ, 82.56; Mrs. Mary F. Herrick, *for S. A., Fisk U.*, 62.80; Faith C., 26.91; "A Memorial Gift," 25; North C., "A Friend," *for Gregory Inst., Wilmington, N. C.*, 8; King's Daughters of Park C., bbl. Goods, *for Wilmington, N. C.*; North C., W.M.S., *for Blowing Rock, N. C.*, 5; G. W. Merriam & Co., Collegiate Dictionary, *for Avery Inst., Charleston, S. C.* Stoughton, First, 2.07. Sturbridge, First C., Lincoln Mem., 5.65. Sudbury, Mrs. Lucy S. Connor, 10. Swampscott, S., 4.08; Mrs. G. A. Jackson, *for Marshallville, Ga.*, 3. Thorndike, C. E., 8.89. Three Rivers, Ladies' Aid Soc., *for Table Linen, Boys' Hall, J. S. Green Coll., Demorest, Ga.*, 5. Townsend, 3.31. Wakefield, 32.17. Walpole, 11. Waltham, C., bbl. Goods, *for Saluda, N. C.* Warren, S., *for Smithy, Dorchester Acad., McIntosh, Ga.*, 25. Wayland, S., Lincoln Mem., 3. Webster, First, 60.28. Westboro, L.B.S. of Evangelical C., 25. West Boylston, 1.15. Westfield, Ladies

of Second C., two boxes Goods, *for Grand View, Tenn.*; Mrs. O. W. Sanford, bbl. Goods, *for Grand View, Tenn.* West Hawley, C., 7; S., Lincoln Mem., 2. West Medway, Second S., 3.50. Westminster, "Friends," box Books, *for Saluda, N. C.* West Springfield, First, 11.50. Whitinsville, Arthur F. Whitin, *for Tillotson Coll., Austin, Tex*, 50. Winchester, First C., 58.55; E. L. Baldwin, *for J. S. Green Coll., Demorest, Ga*, 2. Woburn, Social Benevolent Soc., box Bedding, etc., *for Pleasant Hill, Tenn.* Worcester, Union C., 56.76; Piedmont C., *for J. S. Green Coll., Demorest, Ga.*, 26; Mrs. A. G. West, *for S. A., Grand View, Tenn.*, 25; Adams Sq. C., 10.60; Park C., 10.10; C. E. of Adams Sq. C., *for Knoxville, Tenn.*, 4. Yarmouth, First, 10. ——, "A Friend" *for Big Creek Gap, Tenn.*, 5.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., $477.50.

Brighton, Jr. C. E., Lincoln Mem..7.50; W. H. M. A., *for Salaries*, 410; *for Chinese*, 20. W. H. M. A,, *for Cotton Valley, Ala.*, 40.

ESTATES.—Boston, Estate of Martha E. Hill, 100 (Reserve Legacy, 66.66), 33.34. Holliston, Estate of Elizabeth S. Burnap, by J. C. Gilcreast, Adm'r, 1,085 (Reserve Legacy, 723.34). 361.66. Newburyport, Estate of C. H. Coffin, 162.48 (Reserve Legacy, 108.32), 54.16. Northampton, Estate of Numan Clark, 20 (Reserve Legacy, 13.34), 6.66. Worcester, Estate of Albert Curtis, 4,000; Estate of Harriet Wheeler Damon, 10 (Reserve Legacy, 6.66), 3.34.

RHODE ISLAND, $65.50.

Flushing, L. M. S., bbl. Goods, *for Big Creek Gap, Tenn.* Peace Dale, 11.50. Providence, C. E. of Beneficent C., 30, *for S. A., Pleasant Hill, Tenn.*, and to const. HERBERT ALDEN KENYON, L.M.; Union S., 20; Miss Rose Lincoln, *for Tillotson Coll., Austin, Tex.*, 1; Miss Edna Hale, box Books. Riverside. C., two bbls. Goods, *for Big Creek Gap, Tenn.* Slatersville, S., Lincoln Mem., 3.

CONNECTICUT, $1,772.74.

Black Rock, S., Lincoln Mem., 6. Branford, H. G. Harrison, *for J. S. Green Coll., Demorest, Ga.*, 10. Bridgeport, box Goods, *for Saluda, N. C.* Buckingham, 16. Burnside, Miss Jane A. Spencer, 5. Canaan, Ladies of Pilgrim C., bbl. Goods, *for McIntosh, Ga.* Clinton, C., bbl. Goods, *for Blowing Rock, N. C.* Chester, 27.71. Colchester, L. B. S., box bedding *for Tougaloo U.* Danielson, Mary L. Clemens, 1. Darien, 26.31. Deep River, Jr. C. E., *for Beaufort, N. C.*, 2.50; Wm. Titus Dennison, *for Beaufort, N. C.*, 50 cts. Easton, 6. East Woodstock, Ladies' Soc., bbl. Goods, *for Beaufort, N. C.* Ellsworth, 4.50. Enfield, 1st 32. Essex, 1st, 15.37. Greenwich, "Friends," two bbls. Goods, *for King's Mountain, N. C.*; Mr. and Mrs. Geo. H. Mills, *for Lincoln Acad., King's Mountain, N. C.*, 10. Hampden, Mrs. R. A. Sanford, Books and Papers, *for Big Creek Gap, Tenn.* Hartford, Mrs. Mary A. Williams, 25; First Y. L. Miss'y Soc., 5; Farmington Ave., S., Lincoln Mem., 4.62; South Ch., L. B. S., bbl. Goods, *for Wilmington, N. C.* Kensington, C., 25.47; S., 37.50 (35 of which *for Tougaloo U.*). Lebanon, Goshen S., Lincoln Mem., 6. Ledyard, 6.84. Madison, "Friends," bbl. Goods, *for Saluda, N. C.* Mansfield Centre, S., 2; Baptist Ch., bbl. and box Goods, freight prepaid, *to McIntosh, Ga.* Meriden, N. F. First Cong'l Ch., 5. Middletown, First, 24.39; South, S., *for S. A., Fisk U.*, 10. Mt. Carmel, Mrs. H. B. Tuttle, Books and Papers, *for Big Creek Gap, Tenn.* Naugatuck, 215. New Britain, South S., Lincoln Mem., 14; Ladies of First C., box Goods, *for Grand View, Tenn.* New Haven, United C., 215; Mrs. A. B. Woodford, *for S. A., Fisk U.*, 25; Plymouth S., 20; Ch. of the Redeemer, S., 10; Mrs. Henry Champion, *for J. S. Green Coll., Demorest, Ga.*, 2; Miss Maria Ives, *for Moorhead, Miss.*, 1. New London, Mrs. J. N. Harris, *for J. S. Green Coll., Demorest, Ga.*, 200. Mrs. Martha S. Harris, *for S. A., Fisk U.*, 100. New Preston, Ladies, bbl. Goods, freight prepaid, and 1, *for S. A., Joseph K. Brick A. I. and N. Sch., Enfield, N. C.* Noank, M. H. Giddings, 6.50. North Guilford, 15. North Woodstock, Ladies' Soc., bbl. Goods, freight prepaid, *to Beaufort, N. C.* Norwalk, First, 14.20. Norwich, First, 52.05; S.S. Class in Second C., 10.63. Plymouth, George Langdon, 20. Portland, United Workers, *for Allen N. and I. Sch., Thomasville, Ga.*, 20. Putnam, Second, 31.47; Second, W. H. M. S., bbl. Goods, *for Grand View, Tenn.* Ridgefield, C.E., 5. South Coventry, C. E., *for Gregory Inst., Wilmington, N. C.*, 8. Southington, First S., 7.18; Queen Street Mission Sch., 2.50. South Norwalk, S., 20. Southport, Mrs. M. G. Waterman, *for S. A., Fisk U.*, 50. Stafford Springs, C., 14.22; L.H.M.S., bbl. Goods, *for Grand View, Tenn.* Stamford, First, C. E., *for Santurce, Porto Rico*, 5. Stonington, C., bbl. Goods, *for Saluda, N. C.* Stratford, S., 15 (10 of which *for Porto Rico*); "Friends," bbl. Goods, *for Saluda, N. C.* Suffield, First, 34.47 (30 of which to const. MRS. G. S. PHELPS, L.M.) Thompson, S., *for Blowing Rock, N. C.*, 7.94. Thompsonville, Mrs. Seth Alden, 2, Mrs. Edward Killam, 1, *for Beaufort, N. C.* Wallingford, First, 75. Waterbury, Dr. Martha C. Holmes, 25 (10 of which *for Nat, Ala.*, and balance to const. herself a L.M.); First, Mrs. A. E. Rice, 10. Watertown, S., 13; Mrs. J. B. Woolson, *for S. A., Elbowoods, N. D.*, 10. West Cornwall, C. E., *for Grand View, Tenn.*, 10. Westminster, 7.57. Westport, L.B.S., two bbls. Goods, *for Blowing Rock, N. C.* Willimantic, C., 13.05. Wilton, 12.25. Windsor Locks, Mr. and Mrs. C. H. Coie, *for Tougaloo U.*, 25. Wolcott, 10. Woodbridge, 5. Woodstock, "Friends," bbl. Goods, *for Saluda, N. C.*

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, by Mrs. Ward W. Jacobs, Treasurer, $97.00.

Hartford, First, Young Woman's H. M. Club, *for Porto Rico*, 50. South Manchester, Aux., *for Grand View, Tenn.*, 10; First L.B.S., *for Thomasville, Ga.*, 22. Talcottville, Society, *for S. A., Thomasville, Ga.*, 15.

NEW YORK, $2,308.34.

Binghamton, S., bbl. Goods, *for Saluda, N. C.* Bridgewater, Margaret Langworthy, Literature, *for Big Creek Gap, Tenn.* Brooklyn, Flatbush S., Lincoln Mem., 15; "Lend-a-Hand Club" of South Cong'l Mission, *for Troy, N. C.*, 5; "A Friend," *for Blackboards, Moorhead, Miss.*, 5; "A Friend," *for Blackboards, Moorhead, Miss.*, 5; Mrs. S. M. Towle, *for Gregory Inst, Wilmington, N. C.*, 5; L.M.S. of Park C., bbl. Goods, *for Big Creek, Tenn.* Buffalo, Niagara Sq. L.M.S., bbl. Goods, , *for King's Mountain, N. C.* Camden, L.M.S., bbl. Goods, *for Hillsboro, N. C.* Columbus, 6. Cortland, L. M. S., bbl. Goods, *for King's Mountain, N.C.* Dunkirk, "Friend," *for Fisk U.*, 50. East Bloomfield, Mrs. Eliza S. Goodwin, 2. Elizabethtown, First, 16. Franklin, 34. Gasport, Jr. C. E., 5; W. M. S. two bbls. Goods, *for Marion, Ala.* Gloversville, Jr. Branch Ladies Foreign Miss'y Soc., box Toys, *for Lexington, Ky.* Hamilton, 10.50. Homer, 3.04. Honeoye, 15. Howells, L. A. Soc., *for Indian M., High Pipes Village*,

S. D., 3. Jamestown, "Friend," *for Fisk U.*, 100; Mrs. E. O. Morgan, 10. Java Village, Mrs. C. W. Morrill, 5. Lisle, C. and S., Lincoln Mem., 6. Lockport, Elijah Ferguson, *for Lincoln Acad., King's Mountain, N. C.*, 10. Mannsville, C. E., bbl. Goods, *for Grand View, Tenn.* Middletown, First, 1.28; Ladies' Guild of First C., bbl. Bedding, *for Big Creek Gap, Tenn.* Morristown, 5.93. Morrisville, L. M. Circle, bbl. Goods, *for King's Mountain, N. C.* New York, "M. H. A.," *for S. A.*, 1,500; Broadway Tab., "A Friend," 50 (25 of which *for Porto Rico*); "S. E. G.," 25; Mrs. Mary C. Wheeler, *for Straight U.*, 20; Miss D. E. Emerson, *for S. A., Girls' Ind'l Sch., Moorhead, Miss.*, 15; Miss Lizzie Bliss, *for Bathtub, Girls' Ind'l Sch., Moorhead, Miss.*, 11; Mrs. Stephens *for Moorhead, Miss.*, 1; Class No. 2 in Christ Cong'l S., *for Grand View, Tenn.*, 5; H. W. Hubbard, *for S. A., Joseph K. Brick A. I. and N. Sch., Enfield, N. C.*, 2. Norwich, 43.64. Orient S., Lincoln Mem., *for American Highlanders*, 12. Oswego, L.M.S., bbl. Goods, *for Big Creek Gap, Tenn.* Owego, 5. Patchogue. C., *for S. A., Fisk U.*, 11. Perry Center, 6.88. Phoenix, C. E., two bbls. Goods, *for Grand View, Tenn.* Poughkeepsie, First, 30. Rensselaer, Mrs. S. H. Lake, bbl. Goods, *for Storrs Sch., Atlanta, Ga.* Richmond Hill, Union C., 21.34; L. M. S., bbl. Goods, *for Grand View Tenn.* Riverhead, Rev. M. H. Fishburn, *for Teachers' Home, Cotton Valley, Ala.*, 5. Rochester, King's Daughters, two bbls. Goods, *for King's Mountain, N. C.* Sinclairville, Union Service S. Schs., Lincoln Mem., 5.64. South Hartford, S., 1. Syracuse, Geddes S., Lincoln Mem., 2.22. Tarrytown, Mrs. Elbert B. Monroe, 75; Mrs. E. D. Bliss, 2. Watertown, Burr's Mills, Mrs. W. H. Sawyer, box Goods, *for Big Creek Gap, Tenn.* West Bloomfield, S., 4.50. Westhampton Beach, Mrs. E. K. Truslow, *for S. A., Joseph K. Brick A., I. and N. Sch.. Enfield, N. C.*, 2. West New Brighton, "Friend," *for Marion, Ala*, 4.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, by Mrs. J. J. Pearsall, Treas., $129.38.

Brooklyn, Nazarene L. S., *for Cooking Utensils, Moorhead, Miss.*, 5; Plymouth, Y. W. G., *for Fisk U.*, 5. Flushing, C. and H. M. S., *for Porto Rico*, 10; S.. *for Indian M.*, 10.38. Gloversville, L.B.S., 24.50. Groton City, W. H. M. S., *for American Highlanders*, 7. Mannsville, C. E. S., 5, *for Grand View, Tenn.* New Haven, Woman's Aux., *for King's Mountain, N. C.*, 13.30; W. W., *for Big Creek Gap, Tenn.*, 12.20. New York, Broadway Tab., S. W. W., 19. Oswego Falls, W. H. M. S., 3. Patchogue, W. M. S., *for Fisk U.*, 10; Jr. C. E., 5.

NEW JERSEY, $209.40.

Arlington, Mrs. G. Overacre, *for Moorhead, Miss.*, 1. East Orange, Miss Clarke's S. Class in First C., *for Storrs Sch., Atlanta, Ga.*, 10.71; C. E. of First C., *for S. A., Ballard Sch., Macon, Ga.*, 4; First, Jr. C. E., *for Macon, Ga.*, 1; Mrs. J. A. Hulskamper, bbl. Goods, *for Macon, Ga.*; C. E. of First C., Christmas bbl., *for Macon, Ga.* Elizabeth, E. J. Dimock, *for Tougaloo U.*, 5. Lakewood, A. W. Kenney, 7; Mrs. A. W. Kenney, 3. Montclair, "K. V. S. H.," *for Allen N. and I. Sch., Thomasville, Ga.*, 4. Newark, Belleville Ave., C., 39.19; Kate L. Hamilton, *for Santee, Neb.*, 5; First C. E., 50 cts. Nutley, C., box Goods, *for Blowing Rock, N. C.* Passaic, Ladies' Soc. of First C., bbl., Goods, *for Greenwood, S. C.* Paterson, Auburn St. C., Lincoln Mem., 24.

WOMAN'S HOME MISSIONARY UNION OF THE N J. ASS'N, by Mrs. G. A. L. Merrifield, Treas., $105.00.

Montclair, First, W.H.M.S., *for Sal., Marshallville, Ga.*, 75. Newark, First S., 30 (15 of which *for S. A., Fort Berthold, N. D.*, and 15 *for Nat, Ala.*).

PENNSYLVANIA, $45.75.

Edwardsdale, Welsh C.. 7; Bethesda C., 6. Forest City, Bethany C., 4. Mt. Carmel, S., Lincoln M., 12.09. Nanticoke, Mrs. Kelly, bbl. Goods, *for Hillsboro, N. C.* Philadelphia, Central C. E., bbl. Goods, *for Hillsboro, N. C.* Pleasantville, Mrs. John F. Carll, *for Freight on Goods to McIntosh, Ga.*, 1; Miss Ora J. Dunham, *for Freight on Goods to McIntosh, Ga.*, 66 cts.; "Friends." bbl. Goods, *for McIntosh, Ga.* Taylorsville, Miss Sarah Carpenter, *for S. A., Dorchester Acad., McIntosh, Ga.*, 2. Westchester, Y. W. C. A. of Normal Sch., *for Blowing Rock, N. C.*, 2.

WOMAN'S MISSIONARY UNION OF PENNSYLVANIA, by Mrs. David Howells, Treas., $11.00.

Kane, W.M.S., 10. Spring Creek, W.M.S., 1.

OHIO, $728.32.

Austinburg, C., two bbls. and box Goods, *for Pleasant Hill, Tenn.* Chardon, L. M. S., bbl. Goods, and *for Freight to Greenwood, S. C.*, 1. Cincinnati, North Fairmont, S., *for American Highlanders*, 3; Miss Hall, *for Memphis, Tenn.*, 1. Cleveland, Mt. Zion C., 5.64; S., 8.59; C. E., 1.27, Lincoln Mem., *for Theo. S. A. at Talladega Coll.*; "Conscience Money," 1.66, *for American Highlanders*; Pilgrim C., Woman's Assoc., bbl. Goods, *for Pleasant Hill, Tenn.* Columbus, North C., 5.85; Eastwood C., two bbls. Goods, *for Beaufort, N. C.* Croton, Miss Robbins, box Papers, *for King's Mountain, N. C.* Defiance, T. B. Goddard, 500. Delaware, Wm. Bevan, 5. Hudson, Ladies' Soc., Carpeting, etc., *for Pleasant Hill, Tenn.* Lenox, Ladies of C., bbl. Goods, *for Pleasant Hill, Tenn.* Mansfield, First S., 25, *for Furnishing Room, Grand View, Tenn.* Medina, Jr. C. E., bbl. Toy Books, etc., *for Big Creek Gap, Tenn.* Mentor, Misses Morleys, *for Athens, Ala.*, 3.50. Mesopotamia, Ladies' Soc., bbl. Goods, *for Pleasant Hill, Tenn.* Nelson, 2. New Lyme, L.M.S., one bbl. Goods, *for Pleasant Hill, Tenn.* Oberlin, Mrs. L. G. B. Hills, 10; Miss Lena Kennedy, *for Cooking Sch., Moorhead, Miss.*, 2; Mrs. E. W. R. Lord, three boxes and bbl. Goods, Freight Prepaid, *to Joseph K. Brick A. I, and N. Sch., Enfield, N. C.*; Second, L.M.S., bbl. Goods, *for Blowing Rock, N. C.* Olmsted, Second, 8. Oxford, Mary Williams, *for Santee, Neb.*, 5. Painesville, First, 20. Richfield, C. and S., 3.28; "Friend," bbl. Goods, *for Pleasant Hill, Tenn.* Sylvania, 4. Thompson, S., Lincoln Mem., 2.60. Wauseon, C. E., 8.48. Wellington, Ladies' Soc., bbl. Goods, *for Greenwood, S. C.* West Mill Grove, C., 2.55. Williamsfield Ladies' Soc., bbl. Goods, *for Pleasant Hill, Tenn.* ——, "A Friend," *for Big Creek Gap, Tenn.*, 100.

INDIANA, $14.00.

Marion, Miss Butler, *for Memphis, Tenn.*, 1. Wabash, Miss Pike, *for Memphis, Tenn.*, 5.

WOMAN'S HOME MISSIONARY UNION OF INDIANA, by Mrs. Anna D. Davis, Treas., $8.00.

Indianapolis, S. Class of Little Girls in Mayflower C., *for S. A., Gregory Inst., Wilmington, N. C.*, 8.

ILLINOIS, $369.23.

Albion, C., 11.42; W.H.M.U.. bbl. Goods, *for Blowing Rock, N. C.* Atkinson, W. H. M. U., bbl. Goods, *for Blowing Rock, N. C.* Aurora,

Corbin Soc. of New England C., two bbls. Bedding, *for Big Creek Gap, Tenn.* Batavia, 32.30. Chapin, Joy Prairie M. S., bbl. Goods, *for Blowing Rock, N. C.*

Chicago, E. M. Williams, 50; "Friend," *for Fisk U.*, 25; Bethlehem L.M.S., 5; Madison Ave. S., 2; West Chicago, C., 5.30; S., 1.70; L. M. Assoc. of Forestville C., bbl. Goods, *for Macon, Ga.*; Mrs. I. M. Hullworth's S. Class, pkg. Goods, *for Blowing Rock, N. C.*

Geneseo, L.M.S. of First C., bbl. Goods, Freight Prepaid, *to McIntosh, Ga.* Hamilton, Bethel Presb. C., 3.20. Jacksonville, Miss Roberts, *for Pew in C., Tougaloo U.*, 10; S., Lincoln Mem., 3.65. Joliet, Rev. S. Penfield, 10. Maywood, C., Lincoln Mem., 2. Moline, "Further Light," two pkgs. Goods, *for Blowing Rock, N. C.* Naperville, S., Lincoln Mem., 15. Normal, Ladies' Club, bbl. Goods, *for Blowing Rock, N. C.* Oneida, 1.85; W. M. S., box Goods, *for Blowing Rock, N. C.* Ottawa, Miss Alice M. Fiske's S. Class, *for J. S. Green Coll., Demorest, Ga.*, 3.50. Oak Park, First, L.B.S., 3.54, and three bbls. Goods, *for Blowing Rock, N. C.* Oshkum, W.H.M.S., box Goods, *for Blowing Rock, N. C.* Plymouth, C., *for American Highlanders*, 4.47. Rockford, College Y. W. C. A., *for S. A., Skyland Inst., Blowing Rock, N. C.*, 10; Second, W.M.S., two bbls. Goods, *for Blowing Rock, N. C.* St. Charles, 11.70. Shabbona, S., *for Moorhead, Miss.*, 5.60; C. E., 3.96. Sycamore, Mrs. Helen A. Carnes, *for S. A., Fisk U.*, 5. Wayne, C., 8.35. Yorkville, S., 3.85; C. E., 3. ——, "A Friend," *for Girls' Ind'l Sch., Moorhead, Miss.*, 5.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. Mary S. Booth, Treas., $122.84.

Chicago, Cal. Ave., W.M.S, 10; Union Park, M. S., 5; New England, W.M.S., 3.80; Rogers' Park, W.M.S., 3, Washington Park, C. E., 2.14. Galesburg, Central M. S., *for Pleasant Hill, Tenn.*, 17.80. Marseilles, C. E., *for Pleasant Hill, Tenn.*, 5. Odell, C. E., 8. Oak Park, First W.M.S., 13. Rantoul, W.M.S., *for Skyland Inst., Blowing Rock, N. C.*, 5. Winnetka, W.M.S., 11. Undesignated, 30. W. H. M. U., 9.10.

MICHIGAN, $134.84.

Addison, Mrs. Libbie Voorhees, 5; S., Lincoln Mem., 2.75. Alamo, Julius Hackley, 39.90. Bangor, Rev. F. R. Bush, *for Tillotson Coll., Austin, Tex.*, 2.25. Benzonia, Ladies' Soc., bbl. Goods, *for Greenwood, S. C.* Bronson, S., 2. Detroit, Boulevard C., bbl. and box Goods and 1, *for Freight to Greenwood, S. C.* Dowagiac, First, 11.50. Eaton Rapids, First S., 1.54. Flint, W. M. S., by Mrs. H. R. Lovell, 5. Grand Ledge, First, 2. Grand Rapids, Barker Mem. C., Lincoln Mem., 3; Scribner Baptist C., *for Elbowoods, N. D.*, 2. Greenville, First, 15. Hillsdale, Presb. C., bbl. Goods, *for Blowing Rock, N. C.* Imlay City, C., 8.51; S., 1.92. Kalamazoo, Mrs. P. Weenink, bbl. Goods, *for Thomasville, Ga.* Kenton. C., 3; S., 3. Olivet, Ladies' Soc., bbl. Goods, *for Greenwood, S. C.* Owosso, C. E. of First C., *for Thomasville, Ga.*, 3. Rodney, S., Lincoln Mem., 1. St. Johns, C. E. Soc., *for Elbowoods, N. D.*, 3. Shelby, C., Lincoln Mem., 2. Stanton, C. E., bbl. Goods, freight prepaid *to McIntosh, Ga.* Thompsonville, S., Lincoln Mem., 2. Victor, C., Lincoln Mem., 60 cts.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, by Mrs. E. F. Grabill, Treas., $13.87.

Detroit, First, Woman's Assoc., 3.25. Lansing, Plymouth, Ladies' Soc., *for S. A., Athens, Ala.*, 2.62. St. Joseph, W. M. S., *for S. A., Athens, Ala.*, 8.

IOWA, $319.15.

Alton, First, 10. Chester Center, 5.55. Clear Lake, 13.75. Decorah, C., four boxes Goods, *for Savannah, Ga.* Des Moines, Pilgrim, W. M. S., bbl. Goods, *for Pleasant Hill, Tenn.* Dubuque, First S., 6.54. Eldora, 27.30. Fayette, 10.42. Gilman, 2.95. Goldfield, Francis Thurston Philbrook, 5. Humboldt, Ladies' Soc., bbl. Goods, *for Greenwood, S. C.* McGregor, First, two bbls. Goods, *for Savannah, Ga.* Maquoketa, S., Lincoln Mem., 1.66. Marshalltown, Flora M. Clark, *for S. A., Grand View, Tenn.*, 1. Mason City, L. M. S. box Goods; S. S., box Papers, *for Savannah, Ga.* Osage, First, four bbls. Goods, *for Savannah, Ga.* Preston City, 15. Shelby County, Teachers' Inst., *for Memphis, Tenn.*, 10. Sheldon, Rev. Wm. Bray, Kitchen Range and Dining-room Stove; Ladies' Soc., bbl. Goods, *for Big Creek Gap, Tenn.* Sloan, C., bbl. Goods, *for Pleasant Hill, Tenn.* Waterloo, Miss Lucy A. Leavitt, *for Savannah, Ga.*, 80 (60 of which *for furnishing Teachers' Rooms, Beach Inst.*; C., three boxes Goods, *for Savannah, Ga.* Waukuk and Central City, "Friends," bbl. Goods, freight prepaid *to McIntosh, Ga.* Waverly, First, 10.17. Webster City, First C.E., 30, *for S.A., Talladega, Ala.*, and to const. MISS STELLA TUTTLE L. M. Winthrop, 19.48. Wittenberg, S., 5.28.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fannie M. Bailey, Treas., $65.05.

Cedar Falls, C.E., *for Pleasant Hill, Tenn.*, 6. Cromwell, W.M.S., *for Beach Inst., Savannah, Ga.*, 5. Eldora, W. M. S., 2. Independence, Jr. C. E., *for Indian M.*, 2; Sr. C. E., 3; W.M.S., 3. Mason, W.M.S., 5. Newburg, W. M.S., 5. Ottumwa, First, W.M.S., 13.30. Spencer, W.M.S., *for Beach Inst., Savannah, Ga.*, 12. Tabor, W.M.S., 5.75. Waterloo, Boys' S. S. Class, 3.

WISCONSIN, $197.17—of which from Estate, $43.96.

Dartford, 5.59. Eau Claire, W. M. S., two bbls. Goods, *for Meridian, Miss.* Fulton, First, 4. Milwaukee, Grand Ave. C., 55.14. Oshkosh, Plymouth, 50.60. Peshtigo, S., Lincoln Mem., 2. Rochester, Ladies' Soc., 13 21. Rosendale, C., bbl. Goods, *for Meridian Miss.* Sun Prairie, W.H.M.S., bbl. Goods, *for Thomasville, Ga.* Token, 4. Waukesha, "Girls' Mission Band," bbl. Goods. *for King's Mt., N.C.* Whitewater, W.C.T.U., box Goods, *for Thomasville, Ga.*

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, by Mrs. Jefferson Gregg, Treas., $18.67.

W.H.M.U., 18.67.

ESTATE.—Oshkosh, Estate of Robert T. Evans, 131.88 (Reserve Legacy, 87.92), 43.96.

MINNESOTA, $266.57.

Ada. S., Lincoln Mem., 2.55. Austin, W. M. S., bbl. Goods, *for Marion, Ala.* Crookston, C., 5.24. Hutchinson, S., Lincoln Mem., 6. Litchfield, Col. O. C. Bissell, *for S.A., Lincoln Sch., Meridian, Miss.*, 10. Mazeppa, Mrs. O. D. Ford, *for Marion, Ala.*, 25. Minneapolis, Plymouth, 33.33. Morris, 7. Plainview, 5.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, by Mrs. A. W. Norton, Treas., $172.45.

Austin, S. S., 8.91. Benson, 1.40. Duluth, Pilgrim, *for Indian M.*, 10. Elk River, 3. Minneapolis, Plymouth, 22; Park Ave., W.M.S., 4.49; C. E., 2.26. Northfield, 50, *for S.A., Fisk U.*, and to const. MRS. ANNIE MARSHALL L.M.; Carleton College *for Fort Berthold, N. D.*, 55.39. W.H.M.U., *for Independence, N.D.*, 15.

MISSOURI, $1,095.96.

Avalon, P. A. L. Carpenter, *for S.A., Girls' Ind'l Sch., Moorhead, Miss.*, 3. Hannibal, Pilgrim C., add'l, 1. Pleasant Hill, Geo. M. Kellogg, *for Santurce, Porto Rico*, 1,000. St. Louis, Immanuel C., 10. St. Louis, C.E., bbl. Goods, *for Grand View, Tenn.*

WOMAN'S HOME MISSIONARY UNION OF MISSOURI, by Mrs. A. J. Steele, Treas., (86.26, less expenses, 4.30), $81.96.

Brookfield, L.M.S., 1. Eldon, L.M.S., 1. Hannibal, L. M. S., 1.75. Kansas City, Clyde W. M.U., 8.95. Kidder, L.M.S., 1.85. St. Louis, Pilgrim, Woman's Association, 54.16; First, L. H. M. S., 7; Fountain Park, L. M. S., 2.75; Compton Hill, 2; Union Ladies' Aid, 1; Old Orchard C., 2.60. Sedalia, First, L.M.S., 1.20; Second, L.M.S., 1.

KANSAS, $26.00.

Lyons, Rev. B. D. Conkling, 8. Olathe, "Friend," *for S.A., Marion, Ala.*, 5. Osawatomie, C. S. Adair, 8.

WOMAN'S HOME MISSIONARY UNION OF KANSAS, by Mrs. W. A. Sloo, Treas., $5.00.

Topeka, First L.M.S., 5.

NEBRASKA, $20.95.

Burwell, 1. Leigh, Jr.C.E., *for Santee, Neb.*, 5.53; S., Lincoln Mem., 2.35. Lincoln, Vine St. C., 16.50; Ladies of Plymouth C., *for S. A., Grand View, Tenn.*, 5. Neligh, C., bbl. Goods, *for Macon, Ga.* Omaha, Saratoga C., *for Indian M.*, 2. Santee, Pilgrim C., Lincoln Mem., 7.84. South Platte, C., 3.90. Thedford, 10.30.

Total for Nebraska.....	$54.42
Less amount refunded Aurora C.....	33.47
	20.95

NORTH DAKOTA, $28.00.

Fargo, First, S. Class of Mrs. M. M. Fisher, *for Elbowoods, N. D.*, 5. Fort Yates, Lincoln Mem., 8.

WOMAN'S HOME MISSIONARY UNION OF NO. DAKOTA, by Mrs. J. M. Fisher, Treas., $15.00.

Wahpeton, L.M.S., 15.

SOUTH DAKOTA, $70.97.

Canova, 4. Canton, 4.50. Cheyenne River, C., 3.94. Dover, 3. Moreau River, C., 2.01. Oahe, C., 1.50. Virgin Creek, C., 72 cts. Winfred, 1.30.

WOMAN'S HOME MISSIONARY UNION OF SOUTH DAKOTA, by Mrs. A. Loomis, Treas., $50.00.

W.H.M.U., 50 (15 of which *for S. A., Santee, Neb.*, and 12.50 *for Porto Rico*).

OKLAHOMA, $4.00.

Darlington, 2. Guthrie, Warner Ave. S., 2.

COLORADO, $81.01.

Craig, First, 7. Denver, First C., 62.81; Jonathan Packard, 5; Mrs. J. S. Foulke, 20 cents. Manitou, C. E., *for Alaska M.*, 6.

CALIFORNIA, $12.50.

Poway, 12.50.

WASHINGTON, $7.80.

Hillyard, 3. Pleasant Prairie, First, 4.80.

OREGON, $12.50.

WOMAN'S HOME MISSIONARY UNION OF OREGON, by Mrs C. F. Clapp, Treas., $12.50.

Portland, First L. M. S., *for Pleasant Hill Acad., Tenn.*, 12.50.

DISTRICT OF COLUMBIA, $16.00.

Washington, Plymouth S., Lincoln Mem., 15; Ladies of Mt. Pleasant C., *for Freight on Goods to Grand View, Tenn.*, 1; First L.M.S., four bbls. Goods, *for Grand View, Tenn.*; Mt. Pleasant C., L. M. Soc., two bbls. Goods, *for Grand View, Tenn.*

WEST VIRGINIA, $4.13.

Huntington, 4.13.

NORTH CAROLINA, $45.26.

Beaufort, First, 8.30 (2.30 of which Lincoln Mem.). Bethel, Lincoln Mem., 1.15. Blowing Rock, S., Lincoln Mem., 4.33. Dockery's Store, C., Lincoln Mem., 1. Dudley, C. and S., Lincoln Mem., 5. Enfield, Jos. K. Brick School, Lincoln Mem., 15; Chapel Collection, *for Jos. K. Brick A., I. and N. Sch.*, 5.28. Mooresville, Lincoln Mem., 2. Saluda, Seminary Teachers and Pupils, Lincoln Mem., 1.20. Troy, S., Lincoln Mem., 2.

SOUTH CAROLINA, $1.35.

Greenwood, "A Friend," *for Freight on Goods to Greenwood, S.C.*, 1.35.

TENNESSEE, $90.97.

Knoxville, Slater Training School, Lincoln Mem., 5.50; Miss Ida F. Hubbard, *for Slater Training Sch.*, 4.23. La Follette, Big Creek Gap C., Proceeds of Box Supper, College Hill, *for Big Creek Gap*, 38.24; "A Friend," *for Big Creek Gap*, 30; C., 7.85; S., 3.15, Lincoln Mem. La Follette, "A Friend," 2; B. M. Brintnall, Leather Couch and Twelve Dining-room Chairs, *for Big Creek Gap.*

GEORGIA, $138.83.

Andersonville, S., Lincoln Mem., 1.70. Atlanta, Central C., 52; "A Friend," 18.48, *for J. S. GreenColl., Demorest, Ga.*; Storrs Sch., Lincoln Mem., 4. Demorest, Citizens, *for J. S. Green Coll., Demorest, Ga.*, 40.55. McIntosh, Students of Dorchester Acad., *for Smithy*, 10; "Friends" at Anniversary, Dorchester Acad., 6.70. Thomasville, Lincoln Mem., 5.40.

ALABAMA, $19.40.

Anniston, S., 4.57; W.M.S., 1.43; C.E., 1. Lincoln Mem. Mobile, A. T. Burnell, *for Emerson Inst., Mobile, Ala.*, 6.40; L. F. Lockwood, *for Emerson Inst., Mobile, Ala.*, 5. Talladega, "The Cove Church," 1.

LOUISIANA, $47.96.

Arcola, C., 3.05; Miss'y Soc., 6. Hammond, First C, 8.78. Roseland, C., 26.13; C.E. 4.

MISSISSIPPI, $12.50.

Jackson, Rev. R. W. Jackson, 1. Moorhead, Girls' Ind'l Sch., Lincoln Mem., 8.50; Girls' Ind'l Sch., Lincoln Mem., add'l, from "Three Sisters," 3.

TEXAS, $9.06.

Austin, Mrs. Dr. M. A. Taylor, *for Tillotson Coll., Austin, Tex.*, 3; Y. W. C. T. U. of Tillotson Coll., 6 cts. Florence, E. Barnes, 5. Tyler, Rev. J. C. Calhoun, 1.

FLORIDA, $20.99.

Orange Park, Student S.S., *for Orange Park Sch.*, 6. Tavares, Union C., 4.49.

WOMAN'S HOME MISSIONARY UNION OF FLA., by Mrs. E. W. Butler, Treas., $10.50.

Lake Helen, M.S., 3. Ormond, M.S., 7.50.

BULGARIA, $10.00.

Samokov, Rev. Jas. F. Clarke, 10.

TUITION, $6,672.66.

Cappahosic, Va., 56. Lexington, Ky., 215.25. Beaufort, N.C., 50. Blowing Rock, N.C., 24.49. Enfield, N.C., 82.50. Hillsboro, N.C., 29. King's Mountain, N. C., 36.50. Saluda, N. C., 33.71. Troy, N. C., 1.50. Wilmington, N. C., 180.30. Charleston, S. C., 334.85. Greenwood, S. C., 141.50. Big Creek Gap, Tenn., 52.75; Public Fund, 238. Grand View, Tenn., 86.75. Jonesboro, Tenn., 1; Public Fund, 40. Knoxville, Tenn., 64.95. Memphis, Tenn., 634.20. Nashville, Tenn., 1,078.64. Pleasant Hill, Tenn., 76.15, Albany, Ga., 112.75. Andersonville, Ga., 15. Atlanta, Ga., 189.40. Demorest, Ga., 36.67. McIntosh, Ga., 111.88. Macon, Ga., 359.97. Marshallville, Ga., 5; Public Fund, 60. Savannah, Ga., 171. Thomasville, Ga., 112.24. Athens, Ala., 46.75. Cotton Valley, Ala., 54.69. Joppa, Ala., 11.55. Marion, Ala., 105. Mobile, Ala., 184.61. Meridian, Miss., 109.50. Moorhead, Miss., 75.50. Tougaloo, Miss., 262.29. New Orleans, La., 807.15. Helena, Ark., 97.70. Austin, Tex., 142.47. Orange Park, Fla., 86.50. Lares, Porto Rico, 14.50. Santurce, Porto Rico, 42.50.

SUMMARY FOR FEBRUARY, 1903.

Donations	$13,023.70
Estates	4,657.99
	$17,681.69
Tuition	6,672.66
Total	$24,354.35

SUMMARY.

From Oct. 1st, 1902, to Feb. 28th, 1903.

Donations	$71,272.01
Estates	29,238.87
	$100,510.88
Tuition	24,254.73
	$124,765.61

FOR THE AMERICAN MISSIONARY.

Subscriptions for February	$39.10
Previously acknowledged	157.19
	$196.29

H. W. HUBBARD, Treasurer,
Congregational Rooms,
Fourth Ave. and Twenty-Second St.,
New York, N. Y.

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Treasurer—Miss Anna Baker, Salt Lake City, Utah.
Treasurer for Idaho—Mrs. G. W. Derr, Pocatello, Idaho.

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Treasurer—Mrs. E. C. Silsby, Talladega.

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Treasurer—Mrs. J. C. Napier, 514 Capitol Ave., Nashville.

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Treasurer—Miss Mary L. Rogers, 2436 Canal St., New Orleans.

TEXAS.

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*While the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

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American Missionary Association.

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HIGHER INSTITUTIONS.—TENN.: Nashville, Fisk University. ALA.: Talladega, Talladega College. MISS.: Tougaloo, Tougaloo University. LA.: New Orleans, Straight University. TEX.: Austin, Tillotson College. GA.: Demorest, J. S. Green College. S. C.: Charleston, Avery Institute. D. C.: Washington, Theological Department, Howard University.

Normal and Graded Schools.—VA.: Cappahosic, Gloucester School. KY.: Lexington, Chandler Normal School. Williamsburg, Academy. TENN.: Memphis, Le Moyne Institute. Knoxville, Slater Training School. Jonesboro, Warner Institute. Grand View, Academy. Pleasant Hill, Academy. Big Creek Gap. N. C.: Enfield, Joseph K. Brick Agricultural, Industrial and Normal School, All Healing, Lincoln Academy. Wilmington, Gregory Institute. Beaufort, Washburn Seminary. Troy, Peabody Academy. Blowing Rock, Skyland Institute. Saluda, Saluda Seminary. Whittier. S. C.: Greenwood, Brewer Normal School. GA.: Athens, Knox Institute. Atlanta, Storrs School. Macon, Ballard Normal School. Marshallville, Lamson School. Cuthbert, Howard Normal School. Albany, Albany Normal School. Thomasville, Allen Normal and Industrial School. Savannah, Beach Institute. McIntosh, Dorchester Academy. Forsyth, Normal and Industrial School. FLA.: Orange Park, Normal School. Martin, Fessenden School. ALA.: Marion, Lincoln Normal School. Athens, Trinity School. Mobile, Emerson Institute. Cotton Valley. Kowaliga. Nat, Green Academy. Joppa, Normal and Industrial Collegiate Institute. Nixburg, Cottage Grove Industrial Academy. MISS.: Meridian, Lincoln School. Moorhead, Girls' Industrial School. Mound Bayou. ARK.: Helena, Normal School. LA.: Oscar, Pointe Coupee Industrial and High School.

Common Schools.—NORTH CAROLINA: Cedar Cliff, Candor, Hillsboro and High Point. GEORGIA: Andersonville, Daisy, Glennville, Riggton, Shady Grove, Smiley, Swainsboro, Thrift, Marietta and Rutland. FLORIDA: Pomona. TENN.: Nashville, Model School. ALABAMA: Talladega, Cassedy. MISSISSIPPI: Tougaloo, Daniel Hand. LOUISIANA: New Orleans, Daniel Hand.

CHURCH WORK.

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INDIAN MISSIONS.

Educational Work.—NEB.: Santee Normal. S. DAK.: Oahe Industrial. N. DAK.: Fort Berthold.

Stations and Out-Stations.—Santee Agency, 2; Cheyenne River Reservation, 7; Standing Rock, Fort Yates District, 4; Standing Rock, Grand River District, 7; Fort Berthold Agency, 3; Rosebud Reservation, 6; Arapahoe and Cheyenne; Skokomish, 6; Crow Agency; Cape Prince of Wales, Alaska.

CHINESE MISSIONS.

California Chinese Missions.—Bakersfield, Berkeley, Fresno, Los Angeles, Marysville, Oakland, Oroville, Pasadena, Riverside, Sacramento, San Bernardino, San Diego, San Francisco, Santa Barbara, Santa Cruz, Ventura.

PORTO RICO, W. I.

Educational Work.—Santurce, San Juan, 5 teachers; Lares, 5 teachers.

Church and Mission Work.—Fajardo and Out-Stations, Humacao and Out-Stations, Juncos and Out-Stations, Lares.

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